



1225 Broadway, El Cajon, CA 92021  
P 619-263-2191 | F 619-447-0681  
paulhansenequipment.com

## ATTACHMENT A - LETTER OF ASSENT

September 16, 2021

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

**Attention:** Ivory J. Anderson, Jr. [ianderson1@sandi.net](mailto:ianderson1@sandi.net), [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com) SDUSD PSA Specialist; Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com); Building Trades Manager and Frank Pena [FPena@swcarpenters.org](mailto:FPena@swcarpenters.org), SW Carpenters Business Representative

### **Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm Paul Hansen Equipment agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ20-1171-08\_A1 and Spreckels Elementary School WSM &], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Paul Hansen Equipment, Inc.

By:   
Tim Conkling, Operations Manager

A McCarthy Holdings, Inc. company

Contractor License Numbers: B, C-4, C20, C36, A 426459

paper made with 100% post-consumer waste, 100% certified renewable energy, carbon neutral plus, processed chlorine free, lignin free — please recycle



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: Spreckels Elementary School		Number of Shifts: 1	
General Contractor: Balfour Beatty	SD Unified Contract Number: CZ20-1171-08_A1	Daily Start Time: 7 am	Daily Stop Time: 3:30pm
Subcontractor Start Date: TBD	Subcontractor Duration (Days): TBD	Pay Period End Day: Sunday	Pay Day: Wednesday

Subcontractor Information		
Subcontractor Name: Paul Hansen Equipment, Inc. (subcontractor to Advance Plumbing Company)		
Contact Address: 1225 Broadway, El Cajon, CA 92021	Contact Email Address: Norma@paulhansenequipment.com	
Company Phone: 619-218-7964	Company Fax: 619-447-0681	
License Classifications(s): A, B C4, C16, C20 & C36	License Number: 426459	
DIR Registration Number: 1000006341		
Jobsite Contact Name Keaton Taylor	Jobsite Contact Email: keaton@paulhansenequipment.com	Jobsite Contact Phone: 858-382-4014

Describe the Work You Will Perform on this Project (100 words or less)
<p>Offsite Utilities – excavation, installation and backfill for new water fire line from POC in street onto the site.</p>

Equipment to Be Utilized in Performing Work on this Project
Excavator, Skid Steer



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Workforce and Jurisdictional Assignments

Workforce hiring rules are described in **Article 3 of the SDUSD PSA**. Contact unions regarding dispatch/referral procedures.

Subcontractors shall work assignments in accordance with **Articles 8, 9 & 16, and Addendum 1 of the SDUSD PSA**.

1. Initial assignments by the subcontractor. Only crafts signatory to the SDUSD PSA may be assigned work.
2. Disagreements with initial assignment shall be addressed directly with the subcontractor.
3. The subcontractor shall consider any craft challenges to its work assignment. Any changes must be submitted in writing to the PSA coordinator within 14 days of the initial assignment announced at the Pre-job conference
4. Assignments shall be considered final 14 days after the Pre-job conference. Craft(s) in disagreement with the assignment may pursue remedies in accordance with **Article 8 of the SDUSD PSA**.

### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>  <u>Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
<b><i>EXAMPLE: ABC Sprockets/Installation of Sprockets</i></b>	<b><i>Sprocket Installers Local 123</i></b>	<b><i>5</i></b>	<b><i>2</i></b>
Offsite Site Utilities/ Paul Hansen	Operators Local 12	2	1
General Labor / Paul Hansen	Laborers Local 89	4	2
Site Utility Excavation / Paul Hansen	UA Local 230	2	1

### SDUSD PSA Signatory Building and Construction Local Unions

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> <li>• Painter &amp; Allied Trades DC 36</li> </ul> | <ul style="list-style-type: none"> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|---|---|